NORTH COAST REGIONAL REGISTRATION-OCTOBER 17-18 2025

Location: Best Western Plus-(440) 238-8800

15471 Royalton Rd. (Rt. 82) Strongsville, OH. 44136

FRIDAY: Table Holder Move In: 8:30am - 10am

FRIDAY: Registration, Mart & Public: 10am – 5pm

SATURDAY: Table Holder Move In: 8:30am

SATURDAY: Registration, Mart & Public: 9am – 12 noon

NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ NAWCC#\_\_\_\_\_\_\_\_\_\_\_\_\_

SPOUSE (if attending): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CHILDREN (if attending): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CITY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ STATE: \_\_\_\_\_\_ ZIP: \_\_\_\_\_\_\_\_\_

PHONE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ EMAIL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Pre-Registration: \_\_\_\_ @ $20.00 ea. $ \_\_\_\_\_\_\_\_\_\_\_\_

Registration Day of Show: \_\_\_\_\_ @ $25.00 ea. $ \_\_\_\_\_\_\_\_\_\_\_\_

Table (6 ft.): \_\_\_\_\_\_ @ $35.00 ea. $ \_\_\_\_\_\_\_\_\_\_\_\_

Children (under 18 N/C): \_\_\_\_

Total: $\_\_\_\_\_\_\_\_\_\_\_\_

Make Checks Payable to: Lake Erie Chapter 28

Mail to: Jeff Ring

3184 Old Mill Dr.

Cuyahoga Falls, OH. 44223

THE NAWCC OFFICERS AND MEMBERS AND THE NORTH COAST REGIONAL ARE NOT RESPONSIBLE FOR ANY LOSS, INJURY, OR TORT DURING THIS EVENT.